



# OH-WV AFSCME RETIREE CH 1184

## LOCAL SUBCHAPTERS GUIDE

### **SUBCHAPTER 77 (WV)** - *all West Virginia counties that are part of Chapter 1184*

**President:** Ernest "Spud" Terry -  
(304) 767-1799, ernestterry@gmail.com

**Secretary-Treasurer:** Babs Spradling -  
(304) 542-1038, barbspradling@suddenlink.net

**Meeting Info:** contact for details

### **SUBCHAPTER 102 (Athens)** - *Athens, Gallia, Hocking, Jackson, Lawrence, Meigs, Pike, Ross, Scioto, Vinton*

**President:** Floyd Wright - (740) 339-3588,  
flyd\_wright@yahoo.com

**Meeting Info:** 3rd Fri. of the month at 2:00 pm, at the Gallia County Senior Resource Center, 1165 State Route 160, Gallipolis, OH 45631.

### **SUBCHAPTER 105 (Lima)** - *Allen, Auglaize, Defiance, Fulton, Hancock, Henry, Mercer, Paulding, Putnam, Van Wert, Williams*

**President:** Charlie Bakle - (419) 783-8436,  
penny.bakle@gmail.com

**Meeting Info:** 2nd Mon. of the month at Azul Tequila, 601 E Riverview Ave, Napoleon, OH 43545 OR 2nd Wed. of the Month at 11:00 am at Fat Jack's Pizza, 1806 N West St, Lima, OH 45801

### **SUBCHAPTER 106 (Zanesville)** - *Belmont, Guernsey, Monroe, Morgan, Muskingum, Noble, Perry, Washington*

**President:** Joyce Moore - (740) 630-3388,  
jjoycet21@yahoo.com

**Secretary-Treasurer:** Gail Workman -  
(740) 489-5755, workmangail@aol.com

**Meeting Info:** 3rd Wed. of the month at 1:00 pm, at Theo's Restaurant, located at 632 Wheeling Ave, Cambridge, OH 43725

### **SUBCHAPTER 107 (Cincinnati)** - *Adams, Brown, Butler, Clermont, Clinton, Hamilton, Highland, Warren*

**President:** Carolyn Park - (513) 237-5235,  
bcmcinci@fuse.net

**Secretary-Treasurer:** Joann Spiess - (513) 319-3829  
jspiess@cinci.rr.com

**Meeting Info:** 2nd Wed. of the month at 11:00 am at AFSCME OH Council 8 Cincinnati, 1213 Tennessee Ave Cincinnati, OH 45229. No meetings in Jul. or Aug.

### **SUBCHAPTER 108 (Columbus)** - *Crawford, Delaware, Fairfield, Fayette, Franklin, Hardin, Knox, Licking, Logan, Madison, Marion, Morrow, Pickaway, Richland, Union, Wyandot*

**President:** Louella Day-Jeter - (614) 306-9978  
lj4182@aol.com

**Recording Secretary:** Margaret Dave-Smith -  
(614) 657-7473, margaret.smith@aol.com

**Meeting Info:** 3rd Wed. of the month at 1:00 pm, at UFCW, 4150 E Main St, Columbus, OH 43213.

**SUBCHAPTER 109 (Toledo)** - Erie, Huron,  
Lucas, Ottawa, Sandusky, Seneca, Wood

**President:** Sandra Coutcher - (419) 705-3635,  
local3794@aol.com

**Meeting Info:** 4th Mon. of the month at 10:00 am  
AFSCME OH Council 8 Toledo, 420 S Reynolds Rd  
#108, Toledo, OH 43615.

**SUBCHAPTER 110 (Cleveland)** - Cuyahoga,  
Lorain

**President:** Marian Garth-Saffold - (216) 595-8820,  
garth\_saffold@att.net

**Secretary-Treasurer:** Angela Caldwell -  
(216) 702-0304, acaldwell96@gmail.com

**Meeting Info:** 3rd Thu. of the month at 1:00 pm, at  
AFSCME Ohio Council 8 Cleveland, 1603 E 27th St  
#2, Cleveland, OH 44114.

**SUBCHAPTER 114 (Dayton)** - Champaign,  
Clark, Darke, Greene, Miami, Montgomery, Preble,  
Shelby

**President:** Michelle Hunter - (937) 301-8912,  
michelle.hunter1954@gmail.com

**Secretary-Treasurer:** Judy McCray - (937) 478-3592,  
mccrayjam13@yahoo.com

**Meeting Info:** 2nd Thu. of the month at 11:00am, at  
AFSCME OH Council 8 Dayton, 15 Gate St Dayton OH  
45402.

**SUBCHAPTER 116 (Akron)** - Ashland, Medina,  
Portage, Summit, Wayne

**President:** Lou Maholic - (330) 607-6630,  
PresidentOHV1184@ohioafscmeretirees.org

**Secretary-Treasurer:** Patty Taylor - (330) 780-5003,  
TreasurerOHV1184@ohioafscmeretirees.org

**Meeting Info:** 1st Wed. of the month at 11:00 am, at  
AFSCME OH Council 8 Akron, 1145 Massillon Road,  
Akron, OH 44306 (lower level). No meetings in Jan.,  
Feb., Mar., Jul., or Aug.

**SUBCHAPTER 117 (Canton)** - Carroll,  
Coshocton, Holmes, Stark, Tuscarawas

**President:** Dominic Reda - (330) 413-0584,  
ndreda@aol.com

**Secretary-Treasurer:** Robert Thompson -  
(330) 351-602, robertt100@aol.com

**Meeting Info:** Meeting Info: contact for details

**SUBCHAPTER 118 (Youngstown)** -  
Columbiana, Harrison, Jefferson, Mahoning, Trumbull

**President:** Karleen Sanders - (330) 718-4248,  
jessesnd@aol.com

**Secretary-Treasurer:** Sherry Stevens -  
(330) 360-9451, jonesherry@aol.com

**Meeting Info:** 2nd Thu. of the month at 12:30 pm, at  
AFSCME Ohio Council 8 Youngstown, 150 S Four Mile  
Run Rd, Youngstown, OH 44515.

**SUBCHAPTER 120 (Painesville)** -  
Ashtabula, Geauga, Lake

**President:** Frank Weglarz - (216) 978-0280,  
wega@sbcglobal.net

**Secretary-Treasurer:** Cathie Moss - (440) 724-5057,  
cpmoss@att.net

**Meeting Info:** contact for upcoming dates. 1:00 pm  
at the David E Anderson Senior Center, located at  
36939 Ridge Rd. Willoughby, OH 44094.

You can visit our website, [ohioafscmeretirees.org](http://ohioafscmeretirees.org), to  
view a calendar of upcoming meetings and access  
subchapter contact information at any time!